

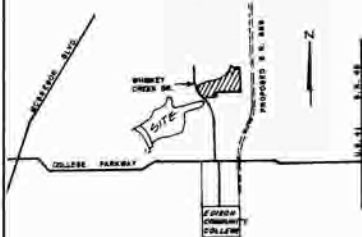


INK ENGINEERING, INC
260 PROFESSIONAL PLACE
N. FORT MYERS, FLORIDA

WHISKEY CREEK CLUB ESTATES UNIT II

PHASE I

A SUBDIVISION IN SECTIONS 14 & 15, TOWNSHIP 45 SOUTH,
RANGE 24 EAST, LEE COUNTY, FLORIDA



NOTES.

1. DIMENSIONS USED ORIGINATED WITH THOSE USED ON WHISKEY CREEK CLUB ESTATES UNIT SEVEN EXAMINED BY PLUMB HALL & ASSOCIATES, INC.
2. SEE EASEMENT DEDICATION PARAGRAPH FOR EASEMENT LOCATIONS.

DESCRIPTION OF PROPERTY.

FROM THE SE CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 15, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, THENCE NORTH 0°48'00" WEST ALONG THE EAST LINE OF SAID SECTION 15 FOR 788.0 FEET; THENCE SOUTH 88°00'00" WEST FOR 14.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82°50'00" WEST FOR 274.79; THENCE NORTH 62°10'00" EAST FOR 180.00 FEET; THENCE NORTH 24°50'00" WEST FOR 23.99 FEET; THENCE NORTH 47°10'00" EAST FOR 150.00 FEET; THENCE SOUTH 22°50'00" EAST FOR 300.00 FEET; THENCE NORTH 30°30'00" EAST FOR 138.95 FEET; THENCE NORTH 01°10'10" WEST FOR 350.00 FEET; THENCE SOUTH 88°50'00" WEST FOR 290.95 FEET; THENCE SOUTH 70°45'00" WEST FOR 81.74 FEET; THENCE NORTH 70°18'44" WEST RADIIALLY TO THE FOLLOWING CURVE FOR 3000.0 FEET SAID CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 885.0 FEET AND A CHORD BEARING OF SOUTH 82°19'18" WEST; THENCE NORTHWESTERLY ALONG THE SOUTHERLY BOUNDARY OF WHISKEY CREEK CLUB ESTATES, UNIT 8 AND UNIT 9 AS RECORDED IN PLAT BOOK 32, PAGE 3 AND PLAT BOOK 30, PAGE 117 AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, FOR 842.85 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 84°55'55" WEST FOR 148.33 FEET TO THE POINT OF CURVATURE OF SAID TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1750.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE FOR 507.84 FEET TO A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 1000.00 FEET AND A CHORD BEARING OF SOUTH 82°14'35" EAST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND THE NORTHEASTERLY RIGHT OF WAY 100 FEET FROM THE CENTERLINE OF WHISKEY CREEK DRIVE SW 1/4 SEC. 15, T. 45 S., R. 24 E., AS RECORDED IN PLAT BOOK 32, PAGE 6, FOR 279.37 FEET; THENCE NORTH 08°50'00" EAST FOR 720.19 FEET TO THE POINT OF BEGINNING.

DEDICATION: KNOW ALL MEN BY THESE PRESENT

THAT U.S. HOME CORPORATION, OWNER OF THE HEREON DESCRIBED LANDS; AND THAT WHISKEY CREEK MEADOWS, LTD., A FLORIDA PRIVATESHIP HOLDER OF THAT CERTAIN MORTGAGE AS DESCRIBED IN O.R. BOOK 1573 AT PAGE 1906 OF THE LEE COUNTY, FLORIDA PUBLIC RECORDS; HAVE CAUSED THIS PLAT OF WHISKEY CREEK CLUB ESTATES - UNIT II PHASE I, A SUBDIVISION TO BE MADE AND DO HEREBY JOIN IN THE DEDICATION TO THE PERPETUAL USE OF THE PUBLIC ALL ROADS, (TRAILS, PLACES, COURTS, CIRCLES), ALL PUBLIC UTILITY, AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT, HEREBY VACATING, RENOVING AND ABRIGATING ANY PLAT OR PLATS OF THE HEREON DESCRIBED LANDS HERETOFORE MADE.

IN WITNESS WHEREOF
WE HAVE HEREUNTO SET OUR HANDS AND SEALS
THIS 9TH DAY OF MAY 1980 AD

U. S. HOME CORPORATION
Ronald J. Williams *James E. Curry*
 WITNESSES MAURICE J. WILLIAMS
 DIVISION MANAGER

WHISKEY CREEK MEADOWS, LTD.
Frank A. Snell
 WITNESS FRANK A. SNELL
 GEN. PARTNER & TRUSTEE

ACKNOWLEDGEMENT:
STATE OF FLORIDA, COUNTY OF LEE:
I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITIES MAURICE J. WILLIAMS, JAMES E. CURRY, FRANK A. SNELL AND LESTER A. COOGLINS.

TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, ACKNOWLEDGING IT TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS FOR THE U.S. AND PURPOSES THEREIN MENTIONED AND THAT THEY AFFIXED THEIR HANDS AND SEALS - WITNESS MY HAND AND NOTARIAL SEAL THIS 9TH DAY OF MAY 1980 A.D.

Suzann O. Bond
 TERRY PUBLIC-SERVE OF FLORIDA - AT LARGE
 MY COMMISSION EXPIRES MARCH 1, 1982

CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT OF WHISKEY CREEK CLUB ESTATES - UNIT II, PHASE I, A SUBDIVISION, IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS ACCORDING TO A RECENT SURVEY MADE AND PLATTED UNDER MY SUPERVISION AND SUPERVISOR, AND THAT THE READY COPY CONFORMS WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

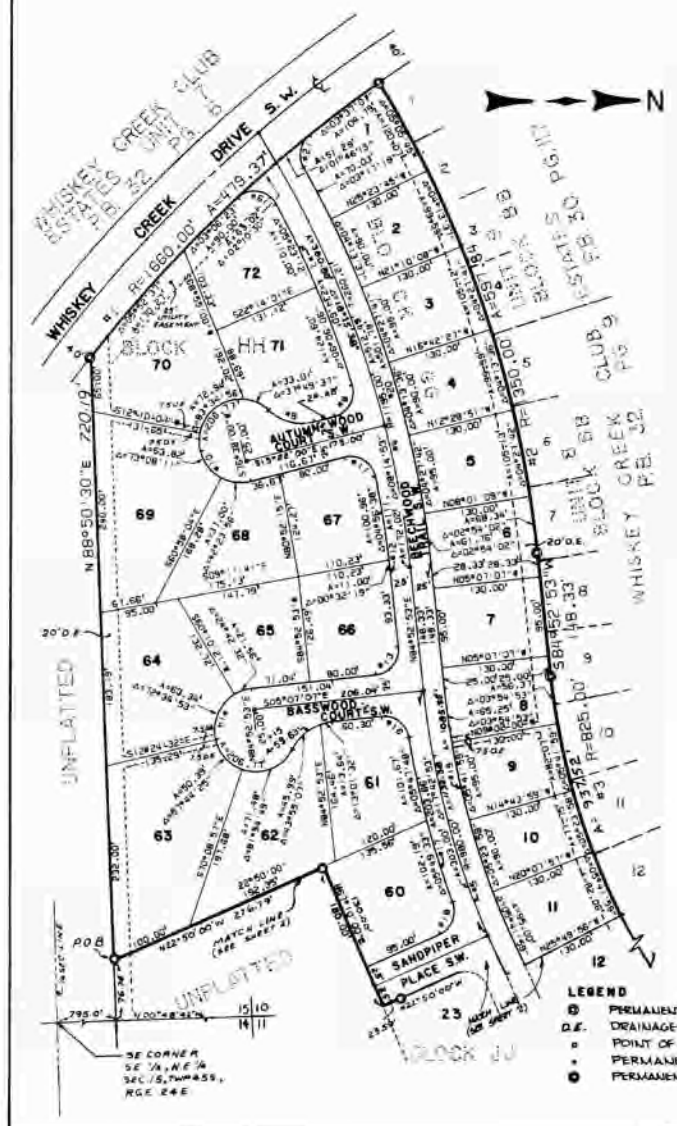
Gordon D. Meiers
 GORDON D. MEIERS
 FLA. REG. P.L.S. NO. 2050

CURVE TABLE (SEE DRAWING AT LEFT)

NUMBER	ARC	RADIUS	DELTA
1	479.37	1650.00	16°31'11"
2	591.84	1500.00	24°52'27"
3	437.52	825.00	66°06'37"
4	512.43	1195.00	24°31'08"
5	1182.88	980.00	64°18'17"
6	54.33	30.00	103°14'02"
7	234.60	1110.00	11°09'18"
8	48.57	30.00	90°14'55"
9	59.62	60.00	54°56'40"
10	206.17	50.00	228°55'40"
11	48.57	30.00	90°14'55"
12	111.98	1110.00	02°28'51"
13	41.12	30.00	90°00'00"
14	206.17	50.00	228°55'38"
15	59.62	60.00	54°56'39"
16	48.57	30.00	89°55'11"
17	203.86	500.00	114°13'12"
18	48.57	30.00	89°55'11"
19	1085.27	955.00	65°04'37"
20	30.79	1200.00	23°33'5"
21	42.42	30.00	81°05'52"

CURVE TABLE (SEE SHEET NO. 2 OF 2)

NUMBER	ARC	RADIUS	DELTA
1	937.52	825.00	66°06'37"
2	1182.88	980.00	64°18'17"
3	1065.25	845.00	65°06'37"
4	56.36	75.00	90°41'30"
5	118.02	78.00	90°09'30"
6	177.81	75.00	90°00'30"
7	29.60	183.75	28°50'58"
8	45.53	30.00	89°55'11"
9	202.44	1009.00	11°52'28"
10	48.57	30.00	89°55'11"
11	48.57	30.00	89°55'11"
12	157.98	100.00	90°09'10"
13	78.10	168.75	26°50'36"
14	48.57	30.00	89°55'11"
15	111.42	260.00	06°30'50"
16	48.57	30.00	89°55'11"
17	78.68	50.00	90°09'10"
18	44.24	50.00	50°41'30"
19	48.57	30.00	89°55'11"
20	320.12	1009.00	18°14'02"
21	45.53	30.00	89°55'11"
22	101.25	218.75	28°30'36"
23	78.54	50.00	90°00'00"



EASEMENT DEDICATION
THERE ARE HEREBY EXPRESSLY RESERVED EASEMENTS 10 FEET WIDE ON EACH SIDE LOT LINE FOR UNDERGROUND PUBLIC UTILITY AND DRAINAGE EASEMENTS WHERE MORE THAN ONE LOT IS USED AS A BUILDING SITE THE OUTSIDE BOUNDARIES OF SAID BUILDING SITE SHALL CARRY SAID EASEMENTS. IN ADDITION, AN EASEMENT 10 FEET WIDE IS RESERVED ALONG THE FRONT AND REAR OF EACH LOT FOR UNDERGROUND PUBLIC UTILITIES AND DRAINAGE EASEMENT. ALL OTHER EASEMENTS SHOWN ON THIS PLAT ARE HEREBY RESERVED IN PERPETUITY FOR THE PURPOSES SHOWN.

APPROVALS
THIS PLAT WAS ACCEPTED THIS 1ST DAY OF AUGUST 1980 P.M. AD IN AN OPEN MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA.

R.H. Steels *David J. Green*
 CHAIRMAN OF THE BOARD COUNTY ATTORNEY
John Hagan *Michael Smith*
 CLERK COUNTY ENGINEER

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY ME AND FROM MY EXAMINATION I FIND THAT THIS PLAT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 71-35A SECTIONS 175.011 - 175.151, LAWS OF FLORIDA, ACTS OF 1971. I FURTHER CERTIFY THAT THIS PLAT WAS FILED FOR RECORD AT 3:18 P.M., THIS 11TH DAY OF AUGUST 1980 A.D. AND DULY RECORDED IN PLAT BOOK 53 AT PAGES 106-107 OF THE LEE COUNTY, FLORIDA PUBLIC RECORDS.

John Hagan
 CLERK, PLAT COURT IN ADD FOR LEE COUNTY, FLORIDA

- LEGEND
- PERMANENT REFERENCE MONUMENT (NEW)
 - D.E. DRAINAGE EASEMENT
 - POINT OF CURVATURE / POINT OF TANGENCY
 - PERMANENT CONTROL POINT
 - PERMANENT REFERENCE MONUMENT (EXISTING)

1336664

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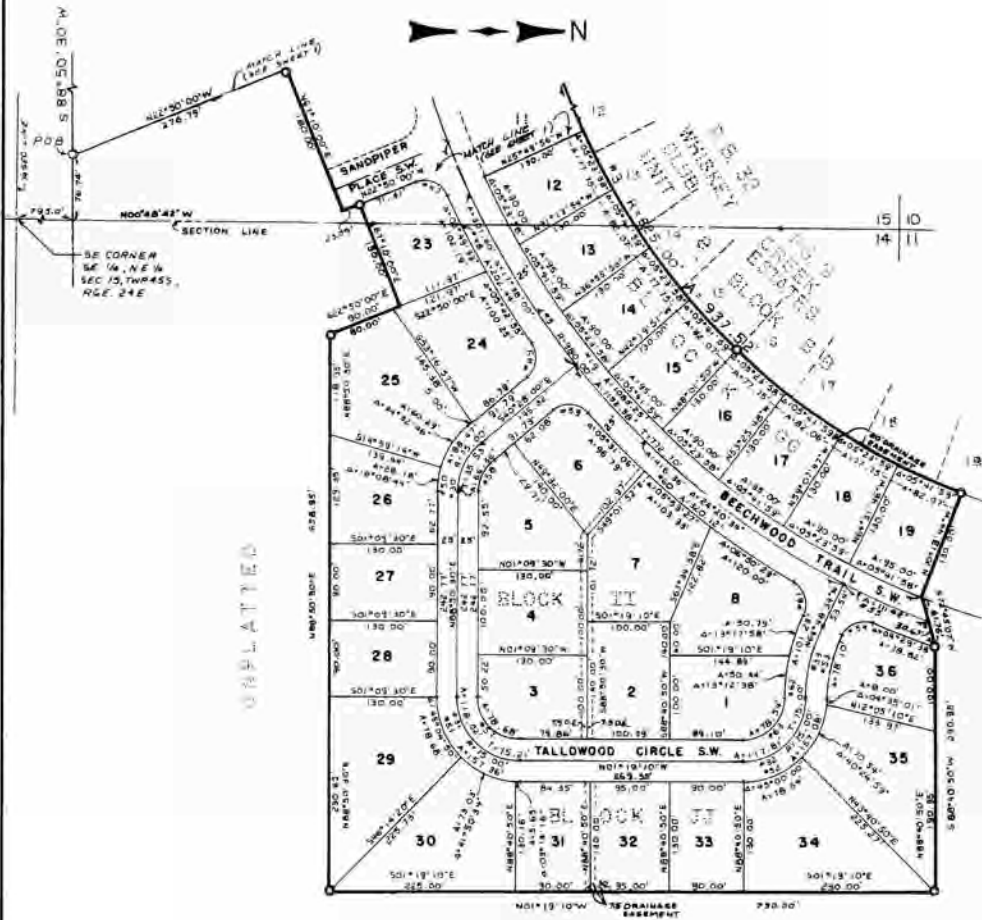
WHISKEY CREEK CLUB ESTATES UNIT 11

PLAT BOOK 33 PAGE 107
SHEET NO. 2 of 2

Date: DECEMBER 1979
Job No. 2078-A
Scale: 1" = 100'



PHASE I
A SUBDIVISION IN SECTIONS 14 & 15, TOWNSHIP 45 SOUTH,
RANGE 24 EAST, LEE COUNTY, FLORIDA



UNPLATTED

